

2012 NATIONAL MUSTER REGISTRATION 2012

2012 National Muster September 10 – 15, 2012 (depart on the 15th)
 Elkhart County 4-H and Agricultural Exposition, Inc. 17746 County Road 34, Goshen, IN 46528
 Contact: Muster Master Mike Kegley, kegley@chartermi.net, (989) 686-3125, (810) 964-41163 cell
 Reservation Deadline, August 7, 2012

Make Check Payable to "SMART" – Mail to: SMART HQ, 600 University Office Blvd, 1A, Pensacola, FL 32504

PLEASE PRINT YOUR INFORMATION

SMART# _____ Chapter(s) _____ 1st Timer Yes _____ No _____

Name: Last _____ First _____ Spouse _____ Guests _____

Address: _____ City _____ State/Prov _____ Zip _____

Home Phone: _____ Cell Phone: _____ Email: _____

Muster Fee: \$88.00 per person (\$175.00 two person rig, \$88.00 for each additional person)
 Parking fee: \$25.00 per night per rig (early arrivals can come on Sunday, September 9th)

Upon receipt of registration, HQ will send a letter and a copy of the refund policy. Additional information by both email and regular mail will be sent by the National Muster Committee. Updates will be periodically provided by Email, in the Traveler, and on the SMART Website.

Meals provided consist of three breakfasts, one continental breakfast and two catered dinners.

Specific: **Tour and activity information to be announced in future packages.**

ALL ATTENDEES (MEMBERS AND GUESTS) 18 or over must sign below in order to participate:

For services rendered to/received by those signed below, in their participation of any S*M*A*R*T activity named above, the undersigned hereby releases and agrees to indemnify and hold harmless Great Lakes S*M*A*R*T, S*M*A*R*T Inc., all officers, directors, employees, agents and their successors and assigns from all liabilities, injuries, obligations, claims, demands, losses, damages, judgments, penalties, expenses and disbursements, including reasonable attorneys' fees of any kind and nature arising out of, or in any way related to the activity listed above. S*M*A*R*T is NOT responsible for the actions of any participating company, or agent, with regards to their role in organizing, planning, or for any other service they may provide for the benefit of the named person or activity. All children under 18 MUST be accompanied by a S*M*A*R*T member, and that member is responsible for the action/activities of which the minor participates.

Signature _____ Date _____ Signature _____ Date _____

Signature _____ Date _____ Signature _____ Date _____

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2012 NATIONAL MUSTER PARKING REGISTRATION 2012
DO NOT SEND TO SMART NATIONAL HQ – DO NOT COMBINE MUSTER & PARKING PAYMENTS
For Parking Reservation, send this form and one check of \$50.00 (2 Nights)

To: Jerry Brandon * 602 Sanders Road SE * Kalkaska, MI 49446

The remainder of parking fees will be collected on arrival at the rate of \$25.00 per night

PLEASE PRINT YOUR INFORMATION

SMART # _____ Spouse's SMART # _____

Name: Last _____ First _____ Spouse _____ # in party _____

Address _____ City _____ State/Prov _____ ZIP _____

Home Phone _____ Cell Phone _____ Email _____

Arrival Date (No earlier than September 8th): _____
 Departure Date (No later than September 15th): _____

RV Type (MH/5th Wheel, Travel Trailer) _____ Length _____ (ft) # of Slides _____ Vehicle in tow(Y/N) _____ Pets (Y/N) _____
 Do you require handicap parking? (Y/N) _____

Do you desire to participate in: Golf Yes _____ No _____ Crafts for sale Yes _____ No _____ Games Yes _____ No _____

Donation of Silent Auction Items Yes _____ No _____

Donation of door prizes Yes _____ No _____

Donation of Books, VHS/DVD CD's movies, for Book Sale Yes _____ No _____